

1BOARD OF EDUCATION OF THE SPECIAL SERVICES SCHOOL DISTRICT AND THE INSTITUTE OF TECHNOLOGY OF THE COUNTY OF BURLINGTON

REGULAR MEETING

The Regular Meeting of the Board of Education of the Special Services School District and The Institute of Technology of The County of Burlington was held on Thursday evening, May 21, 2015, at the Rutgers Media Center, 2 Academy Dr., Westampton, NJ.

The meeting was called to order at 5:30 p.m. by President Robert Silcox, followed by the flag salute. Theresa Margiotta, Board Secretary, stated that this meeting was in accordance with the Open Public Meeting Act and that this was a public meeting.

Roll Call: Theresa Margiotta, Board Secretary, called the roll:

| | | | | |
|--------------------|-----------------|---------|---|--|
| Christopher Baxter | Term Ex. | 6/30/16 | <input type="checkbox"/> Present | <input checked="" type="checkbox"/> Absent |
| Kathleen Burgess | Term Ex. | 6/30/16 | <input type="checkbox"/> Present | <input checked="" type="checkbox"/> Absent |
| John J. Ferry | Term Ex. | 6/30/17 | <input checked="" type="checkbox"/> Present | <input type="checkbox"/> Absent |
| Leon E. Jones, Jr. | Term Ex. | 6/30/17 | <input checked="" type="checkbox"/> Present | <input type="checkbox"/> Absent |
| Paula E. Lee | Term Ex. | 6/30/15 | <input checked="" type="checkbox"/> Present | <input type="checkbox"/> Absent |
| Robert C. Silcox | Term Ex. | 6/30/15 | <input checked="" type="checkbox"/> Present | <input type="checkbox"/> Absent |
| Todd Flora | Ex. County Supt | | <input type="checkbox"/> Present | <input checked="" type="checkbox"/> Absent |

Public Attendance:

Cynthia Adams; Sam Bell; Dan Bernstahn; Todd Bonsall; Mary Chandler; Colleen Callaghan; Margaret Colwell-Stingel; Trudy Conpra; Judith Evans; Tom Fawcett; David Finn; Laura Geltch; Chris Gillies; Keturah Harris; Christine Hewitt; Annette Kaczorowski; Cathie Kreisler; Jackie McGuinness; Joseph Mozelewski; Chris Nagy; Michael Parker; Eileen Price; Nadiyah Simpson; Charleen Stevenson; David Stitchler.

Communication & Correspondence: Nothing at this time.

Presentations:

BCIT: Todd Bonsall, Assistant Superintendent of Curriculum/Instruction introduced Joseph Mozelewski and Marge Colwell-Stingell, from BCIT School-to-Work who presented Brandywine Representatives, Cathie Kriecher and Chris Gillies, the Business Partnership of the Year Award. Brandywine is an example of what BCIT looks for in an employer; support, dedication, and they continue to encourage our students to be successful. Brandywine is a huge supporter of our Health Occupations program. A few other employers are: Seabox, Pemfab, Inductotherm, OPEX, Radwell, Tabernacle Schools, Miller Ford, Lucas Chevrolet, Classic Nissan, Cherry Hill Classic Cars, Burlington Truck Center and numerous other dealerships. Students in these STW programs earned a total of \$774,544.00 over the course of the year. Mr. Mozelewski thanked the instructors who give our students the skills, encouragement and motivation to go out into the real world and be successful.

President Silcox: On behalf of the Board, thank you for all your hard work and support of our students.

Minutes: Theresa Margiotta presented Minutes of April 23, 2015. On a motion by Leon Jones and seconded by Paula Lee the Board approved the Minutes.

Roll Call:

Absent Christopher Baxter Absent Kathleen Burgess Yes John Ferry Yes Leon Jones
Yes Paula Lee Absent Todd Flora Yes Robert Silcox

Financial Report: Theresa Margiotta, Board Secretary, presented Financial Report. On a motion by Paula Lee and seconded by Leon Jones, the Board approved the Financial Report.

Roll Call:

Absent Christopher Baxter Absent Kathleen Burgess Yes John Ferry Yes Leon Jones
Yes Paula Lee Absent Todd Flora Yes Robert Silcox

Public Comments - Superintendent Agenda Only: Nothing at this time.

Superintendent Agenda

Dr. Manno presented and recommended approval of the report, along with the addendum. On a motion by Paula Lee and seconded by Leon Jones the Board approved the report.

Dr. Manno: stated that on behalf of the Board of Education, he wanted to thank the staff at the BCIT during a recent emergency for their professionalism, commitment and management of the situation.

Roll Call:

Absent Christopher Baxter Absent Kathleen Burgess Yes John Ferry Yes Leon Jones
Yes Paula Lee Absent Todd Flora Yes Robert Silcox

Public Comments: Nothing at this time.

Executive Session: On a motion by Paula Lee and second by Leon Jones the Board went into Executive Session at 5:45 p.m. under the following resolution:

Burlington County
Special Service School District/Institute of Technology

RESOLUTION 2014-2015
AUTHORIZING EXECUTIVE SESSION

Whereas, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

Whereas, the Board of Education of the Burlington County Special Service School District/Institute of Technology has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

Whereas, the regular meeting of this Board of Education will reconvene at the conclusion of closed session, at approximately 6:00 p.m. this evening.

Now, Therefore, Be It Resolved that the Board of Education of the Burlington County Special Service School District/Institute of Technology will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing, 124 N.J. 478, the employee(s) and nature of discussion is Employee: BCIT- W - Grievance Level #4;

Be It Further Resolved that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

Be It Further Resolved that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

I, Theresa Margiotta, Board Secretary do hereby certify the above to be a true and correct copy of a resolution adopted by the Burlington County Special Service School District/Institute of Technology Board of Education

at their meeting held on May 21, 2015.

Roll Call:

Absent Christopher Baxter Absent Kathleen Burgess Yes John Ferry Yes Leon Jones
Yes Paula Lee Absent Todd Flora Yes Robert Silcox

Reconvened in Public Session at 6:25: Motion by Paula Lee and second by Leon Jones to accept the Superintendent's recommendation of Level #3 Grievance decision therefore denying this Level #4 Grievance.

Roll Call:

Absent Christopher Baxter Absent Kathleen Burgess Yes John Ferry Yes Leon Jones
Yes Paula Lee Absent Todd Flora Yes Robert Silcox

Adjournment

Since there was no further business, President Silcox asked for a motion to adjourn. On a motion by Leon Jones and second by John Ferry the Board adjourned at 6:26 p.m. with the next meeting to be the on Thursday, June 25, 2015, at Rutgers Media Center at 5:30 p.m.

Respectfully Submitted,

Theresa L. Margiotta
Board Secretary/School Business Administrator

I. PERSONNEL

Burlington County Special Services School District/Burlington County Institute of Technology

1. Employment: Substitute

| Name | Position | Rate | Effective |
|--------------|------------|---------|------------------------------|
| Caruso, Gail | Bus Driver | \$20.75 | 05/22/15-06/30/15; 2015-2016 |

2. Conferences/Professional Workshops

| Personnel | Conference | Date | Cost (over mileage) |
|--|--|----------|---------------------|
| Colona, Katherine Mangini, Maria Velzy, Sharon | The Industrial Athlete/Getting Employees back to work after Injury, Burlington | 06/11/15 | None |

A. Burlington County Special Services School District

1. Job Description (Exhibit #1)

Custodial Substitute Coordinator

2. Resignation/Retirements: Full-Time

| Name | Position | Reason | Effective |
|------------------|------------------------|-------------|-----------|
| Delio, Mary | Transportation Courier | Retirement | 07/01/15 |
| Mamie, Lori | Teacher Assistant/HS | Resignation | 05/16/15 |
| Sofka, Cynthia | Secretary/Lumb | Retirement | 10/01/15 |
| Thompson, Gerald | Teacher/HS | Retirement | 07/01/15 |

Resignations: Hourly

| Name | Position | Reason | Effective |
|--------------------|------------------------|-------------|-----------|
| Fogarino, Krista | Teacher Assistant/PASC | Resignation | 05/01/15 |
| Pennock, Shannon | Teacher Assistant/PASC | Resignation | 06/30/15 |
| Wolenski, Danielle | Teacher Assistant/PASC | Resignation | 05/08/15 |

3. Employment: Full Time

| Name | Position | Salary | Effective |
|-------------------|--------------------------|----------|-----------|
| Bernstein, Daniel | Computer Specialist, ESU | \$45,000 | 07/01/15 |
| Pszczola, Robert | Computer Specialist, ESU | \$45,000 | 07/01/15 |

4. Status Change, Degree (Pro-rated)

| Name | Position | From | To | Effective |
|-----------------|----------|---------------------|------------------------|-----------|
| Roessler, Erica | Teacher | BA Step 23 \$87,406 | BA+15 Step 23 \$90,758 | 06/01/15 |

5. Transfers

| Employee | From | To | Effective |
|-------------------------|------|------|-----------|
| Donahue, James | Elem | PASC | 05/04/15 |
| Guenther, Janeth | | | 05/04/15 |
| Le-Compt Yankson, Laura | | | 05/06/15 |
| Loftus, Carol | | | 05/04/15 |
| Shuler, Alva | | | 05/04/15 |
| Strittmatter, Megan | | | 05/04/15 |
| Torio, Patricia | | | HS |
| Farmer, Megan | HS | PASC | 05/04/15 |
| Haynes, Juliette | | | |
| Ring, Beth | HS | Elem | 05/04/15 |

6. Leaves *Amended

| Employee | Position | Type | Effective |
|--------------------|--------------|----------|--------------------|
| Albers, Judith | School Nurse | FMLA/LOA | 12/08/15-06/01/15* |
| Brumbaugh, Glenn | Custodian | FMLA | 03/06/15-05/06/15* |
| Furstein-Bush, Amy | Teacher | FMLA | 04/28/15-05/12/15 |
| McNamara, Virginia | Teacher | FMLA | 04/15/15-06/19/15 |

7. Salary Adjustments, Unpaid Absences

| Name | Position | Rate | Date |
|---------------------|-------------------|-----------|--------------------------------------|
| Caffrey, Scott | Teacher Assistant | -\$580.72 | 02/23/15; 04/24,29/15; 05/12/15 |
| Carlson, Wendy | Teacher Assistant | -\$823.85 | 04/29/15; 05/04,05,07,08/15 |
| Chamberlain, Brandi | Teacher Assistant | -\$291.58 | 04/20,23/15; 05/07/15 |
| Clark, Steven | Teacher Assistant | -\$165.46 | 04/03,24/15 |
| Hewko, Kathleen | Teacher Assistant | -\$341.91 | 04/13,21,30/15 |
| Honor, Pamela | Teacher Assistant | -\$570.83 | 04/16,17,21,27/15; 05/04,05,11/15 |
| Jabkowski, Deborah | Teacher Assistant | -\$426.80 | 04/13,17,28,29/15; 05/11/15 |
| Jeitner, Jessica | Teacher | -\$676.60 | 04/03,27/15 |
| Langan, Lauren | Teacher | -\$289.01 | 04/30/15 |
| Long, Caroline | Secretary | -\$345.52 | 04/20,24/15 |
| Marquette, Shelli | Autism Prog Fcltr | -\$266.34 | 04/21/15; 05/08/15 |
| Moreland, Latoya | Teacher Assistant | -\$125.42 | 04/24/15 |
| Moses, Brandee | Teacher Assistant | -\$118.23 | 04/16,23/15; 05/06/15 |
| Patterson, Kelli | Teacher Assistant | -\$261.41 | 04/15/15; 05/05/15 |
| Presner, Angela | Teacher | -\$304.40 | 05/08/15 |
| Zielinski, Peter | Teacher Assistant | -\$118.32 | 04/20/15; 05/07/15 |

8. Employment, Work Study Students, at \$8.38 Hourly, Effective 05/22/15

| | | |
|--------------------|--------------------|---------------|
| <u>Lumberton</u> | <u>High School</u> | <u>JR/SR</u> |
| Fenimore, Lawrence | Johnson, Jeffrey | Mann, Timothy |

9. Stipends/Extra-Curricular Pay for 2014-15 School Year

| Name | Extra-Curricular/Campus | Hrly Rate |
|----------------|--------------------------------|-----------|
| Cottrell, Jack | Home Instruction | \$35.00 |
| Rowe, Roseanne | Health Services Training - CPR | \$25.50 |

10. Course: Approvals *15-16 School Year

| Name | Position | College | Credits |
|-------------------|------------------------|-------------------|---------|
| Welch, Caroline* | Occupational Therapist | Temple University | 3 |
| Miller, Jonathan* | Teacher Assistant | BCC | 3 |

11. Course: Reimbursements

| Name | Position | College | Credits | Amount |
|-----------------|------------|-------------------|---------|--------|
| Roessler, Erica | Teacher | Marian University | 3 | \$750 |
| Valasek, Adell | Supervisor | Univ. of Scranton | 3 | \$1000 |

12. Conferences/Professional Workshops

| Personnel | Conference | Date | Cost (over mileage) |
|---------------------------------|---|-----------|---------------------|
| Jackson, Deborah | Speech Sound Disorders & Childhood Apraxia, BCSSSD-West | 06/08/15 | \$150.00 |
| DeVito, Joyce Valasek, Adell | National Autism Conference, State College, PA | 08/3-6/15 | \$800.00 each |

13. **Extended School Year, BCSSSD Staff, Effective 07/06/15-07/31/15**

Teachers

| NAME | NAME | NAME |
|------------------------|----------------------|------------------------------------|
| Amodio, Alyssa | Furstein-Bush, Amy | Shields, Belle |
| Angelini, Maria | Gibson, Edwin | Stewart, Diana |
| Arena, Adrienne | Gorman, Peggy Ellen | Stewart, Michelle |
| Arthur, Lorraine | Graven-Ells, Maureen | Stolarski, Sherry |
| Bakely, Karen | Guzman, Mimi | Tannenbaum, Wendy |
| Beaulieu, Dean | Hepp, Mary | Turkot, Theresa |
| Brambilla, Elijah | Hewitt, Christine | Webb, Cynthia |
| Brand, James (5 Days) | Hinkson, Wayne | White, Leroy |
| Brinson, Mary | Koch, Kathleen | Wilkins, Patricia |
| Brogan, Carla | Koch-Wood, Linda | Will, Barbara |
| Brunetto, Lori | Kurtz III, Thomas | Willey, Jacqueline |
| Carrington, Elizabeth | Langan, Lauren | Wilt, Loralee |
| Cheeseman, Deborah | Lewis, Kristine | Winnick, Mary Beth |
| Clark, Gwen | McHugh, Alphonsus | |
| Clark, William | McKinney, Linda | Alternate: (Teacher Asst.'s |
| Corley, Jayne | McLarney, Carol | with Sub Certification) |
| Davis, Michael K. | Mitchell, Alexis | Chandler, Teresa 7/27-31 |
| Davis, Michael L. | Morris, Christopher | Hopkins, Paul 7/6-31 |
| DeMara, Marlane | O'Brien, Deborah | Panetta-Hagan, Lenora |
| Dennion, Matthew | Paolini, Patricia | Parker, Elizabeth 7/20-31 |
| DeSopo, Carmine | Parker, I. | Streckenbein, Ryan |
| Dodulik-Swern, Doriann | Patriarca, Michael | Wilcox, Vanessa |
| Edelschein, Robert | Reuter, Jamie | |
| Engman, Donna | Roberts, Kelly | |
| Ferrante, John | Roessler, Erica | |
| Flood, Michelle | Rooney, Fiona | |
| Fowler, David | Rosenberg, Joyce | |
| Friel, Wendy | Schouten, Simone | |

Autism Support

| Autism Program Facilitators | Autism Consultant |
|-----------------------------|-------------------|
| Konzelmann, Sarah | Bertoli, Erin |
| McMahon, Kathie | |
| Marquette, Shelli | |
| Thomsen, Kristen | |

CST/Related Services

| NAME | NAME |
|--------------------------------------|---|
| Atkins, Cynthia | Kleinkaufmann, Sara |
| Basehore, Maureen (10 Days) | Lentini, David |
| Baum, Nechama | Lovett, David |
| Belz, Thera (15 Days-07/6-10, 20-31) | Lyman, Rita |
| Bergman, Jennifer | Maloney, Janine |
| Celso, Bethany (17 Days) | Moyn, Tracy (15 days-NOT 7/20-24) |
| Chandler, Deborah (10 Days) | Nizio, Kathleen |
| Cibrian, Marita (10 Days) | Rabinowitz, Jay |
| Colella, Donna | Raff, Christina |
| Dimitruk, Ellen | Rooney, Karen |
| Flade, Katrina | Rowe, Roseanne |
| Garrano, Connie Sue | Scannell, Deanna |
| Hayes, Lori | Scheetz, Kimberly (6 Days 7/6,7,13,14,20, 21) |
| Hepkin, Lauren | Shulman, Florence |
| Jackson, Deborah | Szymula, Agnes |
| Keen, Johnna | Ware, Amy (5 days-07/06-10) |

Teacher Assistants

| NAME | NAME | NAME |
|--------------------------|-------------------|-----------------|
| Austin, Russell | Bodden, Yolanda | Boyle, Brian |
| Bennett, Henrietta | Boggs, Janine | Briggs, Donna |
| Bergman, Aimee (10 Days) | Bonne-Annee, Mona | Buono, Zachary |
| Blumenfeld, Jeremy | Boone, Karmen | Cabello, Donald |

| | | |
|-------------------------|---------------------------|-----------------------|
| Cadmus, Blake | Forvour, Jaime | Lombardo, Asuncion |
| Cadmus, Danielle | Fryar, Livi | Lowenthal, Kahleelah |
| Cannuli, Lisa | Gallo, Roni | Luhta, Christopher |
| Caporale, Antoinette | Garner, Kathy | Macphee, Nancy |
| Cavaliero, Michael | Garren, Scott | Maldonado, Laura |
| Chandler, Teresa | Glover, Celeste Michele | Marshall, Ryan |
| Charry, Anthony | Grabitz, Rachelle | Mayberry, Stephen |
| Colona, John | Guenther-Misunas, Bethann | Mazahreh, Asmahan |
| Cummings, Bryan | Hall, Kerry | Mcgrogan, Kelly |
| Cunnane, Lori | Hays, Jenny | Mckeon, Adrea |
| Daly, Emily | Haynes, Juliette | Micucci, Veronica |
| Davis, Chenita | Hernandez, Carmen | Milas, Katherine |
| Davis-Patterson, Rietta | Herron, John | Miller, Jonathan |
| Demarco, Joseph | Hess, Dawn | Mollica, Cindy |
| Dennis, Joan | Hoge, Jessica | Moreland, Latoya |
| Dillard, Brian | Hopkins, Paul | Morse, Rochelle |
| Dirscherl, Brittany | Jabkowski, Deborah | Moses, Brandee |
| Dodrill, Lisa | Jones, Keith | Murdy, Deanna |
| Downs, Dawn | Jones, Madison | Murdy, Mark |
| Duckworth, Teresa | Jobes, Sara | Nerolich, Yiwen |
| Ebert, Richard | Jordan, Brenda | Newton, Ida |
| Edmond, Keith | Karaska, Maureen | Nixon, John |
| Edmonds, Phyllis | Karr, Doris | Panetta-Hagan, Lenora |
| Egan, Peggy | Ketchel, Raymond | Parker, Elizabeth |
| Eischen, Lorraine | Kiczek, Renee | Patterson, Kelli |
| Elstone, Chris | Knighton, Monique | Rambo, Erin |
| Engard, Erin | Lallo, Regina | Rapp, Gloria |
| Estanislau, Jennifer | Lane, Lynn | Ray, Sharon |
| Farmer, Megan | Lecompt-Yankson, Laura | Reilley, Jeremy |
| Fennell, Barry | Libucki, Monica | Ring, Beth |
| Ferrell, Michelle | Lightcap, Karen | Robinson, Marguerite |

| | | |
|---------------------|-----------------------|-------------------------|
| Roggio, Deborah | Stewart, Joshua | Walton, Cindy |
| Ross, Torrell | Stiles, Cindy | West, Harry |
| Ruff, Mark | Streckenbein, Ryan | West, Kathleen |
| Russo, Candace | Strittmatter, Megan | Widhson, Linda |
| Shacklett, Ashley | Thurman, Donna | Wilcox, Debbie |
| Shuler, Alva | Torio, Patricia | Wilcox, Vanessa |
| Smith, Freddie | Travaglione, Kristina | Williams, Nicole |
| Snow, Debbi | Verlander, James | Wright-Sharpe, Aquilina |
| Soto, Glenda | Voelker, Suzanne | Wyllner, Robert |
| Stevenson, Margaret | Walker, Sherahn | Zawadzki, Katarzyna |
| Stevenson, Ryan | Waller, Justin | Zielinski, Peter |

Cafeteria

| NAME | POSITION |
|---------------|----------------|
| Levin, Rhonda | Head Cook |
| Paris, Tracey | Cafe Assistant |
| Staff, Rita | Cafe Assistant |

**14. Extended School Year, Capital Academy Staff,
SFEA Session 1, Effective 06/22/15-07/01/15**

Teachers

| NAME | NAME | NAME |
|-------------------|------------------|----------------|
| Angelini, Maria | Hinkson, Wayne | Roberts, Kelly |
| Davis, Michael K. | Lewis, Kristine | Smith, Heather |
| Guzman, Mimi | O'Brien, Deborah | |

CST/Related Services

| NAME |
|--|
| Garrano, Connie Sue (4 days - 06/23-06/26) |
| Lentini, David |
| Rowe, Roseanne (4 days - 06/22, 29, 30, 07/01) |

Teacher Assistants

| NAME | NAME | NAME |
|--------------------|----------------------|----------------|
| Austin, Russell | Edmonds, Phyllis | Moses, Brandee |
| Bennett, Henrietta | Lowenthal, Kahleelah | Newton, Ida |
| Blumenfeld, Jeremy | Mitchell, Carolyn | |

SFEA Session 2, Effective 08/03/15-08/14/15**Teachers**

| NAME | NAME | NAME |
|-------------------|---------------------|----------------|
| Angelini, Maria | Lewis, Kristine | Roberts, Kelly |
| Davis, Michael K. | Morris, Christopher | Smith, Heather |
| Hinkson, Wayne | O'Brien, Deborah | |

CST/Related Services

| NAME | NAME |
|---------------------|----------------|
| Garrano, Connie Sue | Lentini, David |

SFEA Session 2, Effective 08/03/15-08/14/15**Teacher Assistants**

| NAME | NAME | NAME |
|-----------------|----------------------|------------------|
| Cadmus, Blake | Knighton, Monique | Stevenson, Ryan |
| Charry, Anthony | Moreland, Latoya | Verlander, James |
| Herron, John | Robinson, Marguerite | |

B. Burlington County Institute of Technology**1. Resignation/Retirements: Full-Time**

| Name | Position | Reason | Effective |
|--------------------|---------------------|-------------|-----------|
| Bangs, Robert | Teacher of Drafting | Retirement | 12/01/15 |
| Burns, Joseph | Guidance Counselor | Resignation | 06/30/15 |
| Chandler, Mary Lou | Secretary | Retirement | 07/01/15 |

Resignation/Retirements: Hourly

| Name | Position | Reason | Effective |
|------|----------|--------|-----------|
|------|----------|--------|-----------|

| | | | |
|------------------|--------------------|-------------|----------|
| Addis, William | Security Personnel | Resignation | 05/08/15 |
| Lightfoot, Karen | Career Major Tutor | Resignation | 07/01/15 |

2. Job Description (Exhibit #A1)

Accounts Payable Specialist

3. Employment: Full-Time 2014-2015 School Year (*Pro-rated)

| Name | Position | Salary | Effective |
|------------------|-----------------------------|----------|-------------------|
| Willmont, Andrew | Accounts Payable Specialist | \$50,000 | 06/01/15-06/30/15 |

Employment: Full-Time 2015-2016 School Year

| Name | Position | Salary | Effective |
|------------------|-----------------------------|----------|-----------|
| Conti, Erin | Admissions Recruiter | \$87,500 | 07/01/15 |
| Willmont, Andrew | Accounts Payable Specialist | \$50,000 | 07/01/15 |

4. Employment: Substitute

| Name | Position | Hourly | Effective |
|---------------------|-----------|--------|-------------------|
| Halas, Margaro | Secretary | \$20 | 05/18/15-06/30/15 |
| Spinogatti, Kathryn | Secretary | \$20 | 05/18/15-06/30/15 |

5. Salary Adjustments, Unpaid Absences

| Name | Position | Rate | Date |
|------------------|------------------------|-----------|--------------------------|
| Brown, Charles | Teacher Aide | -\$66.87 | ½ 05/07/15 |
| Cooper, Kristine | Teacher of Science | -\$287.95 | 05/01/15 |
| Larocca, Sherry | Teacher Aide | -\$101.14 | 05/11/15 |
| Lindsay, Katina | Teacher Fashion Design | -\$338.38 | ½ 05/01/15 ½ 05/05/15 |
| Martin, Steve | Security Coordinator | -\$229.17 | 05/01/15 |

6. Mentor, Effective School Years 2014-2015 and 2015-2016

| Name | Mentor |
|-------------------|---------------|
| Napolitano, Molly | Barker, Chris |

7. Leave *Intermittent

| Employee | Position | Type | Effective |
|-----------------|--------------------|----------------|--------------------|
| Apgar, Alison | Teacher of Science | FMLA/NJFLA/LOA | 06/10/15-06/19/15 |
| Dennison, Billy | Custodian | FMLA/LOA | 04/01/15-06/30/15 |
| Harder, Lisa | Teacher of Art | FMLA/NJFLA | 05/25/15-06/19/15* |

8. Harassment, Intimidation, and Bullying: District Anti-Bullying Coordinator

Dinovelli, Diane appointed as District Anti-Bullying Coordinator, 05/21/15-06/30/15.

9. Course: Approvals

| Name | Position | College | Credits |
|--------------------|----------|------------------|-----------------------------|
| Callaghan, Colleen | Teacher | Wilmington Univ. | 6: (15-16 SY) 3: (14-15 SY) |

10. Course: Reimbursements

| Name | Position | College | Credits | Amount |
|-----------------|-----------------|-----------------|---------|---------|
| Bouchard, Heidi | Asst. Principal | Concordia Univ. | 3.5 | \$3,080 |

11. Conferences

| Personnel | Conference | Date | Cost (over mileage) |
|-------------------------------|---|---------------------------|-----------------------|
| Bartello, Stacey | Rutgers Summer Advanced Placement Inst, New Brunswick | 07/13-17/15 max 35 hrs | \$1,025 \$34.00 hr |
| Dinovelli, Diane | Anti-Bullying and Safety Conference, Galloway | 05/27-28/15 | \$225 |
| Flood, Thomas | BCSCA Spring Conf., Medford | 06/04/15 | \$10 |
| Hodges, M. Lindsay, Katina | CTE Career Readiness Institute, The College of NJ | 05/28/15 | none |

| | | | |
|--|---|---------------------------|------------|
| Pinardo, Karen Sbraga, Jesmary Sitchler, David Williams, K. | | | |
| McCardell, Linda, Forline, Beverly, MacDonald, Susan | Burlington County School Counselors Association, Braddock's Tavern, Medford | 06/04/15 | none |
| Mariano, Anthony Rushen Dave | Honda Instructor Seminar Mt Laurel | 08/03-07/15 max 20 hrs | \$34.00 hr |
| Sims, Laura | SKILLS First Conference, PSEG Training Center, Edison | 06/08/15 | \$65.00 |
| Timet, Anthony | Team Management Leadership, Seattle, Washington | 05/29-30/15 | none |

II. PROGRAMS

A. **Burlington County Special Services School District**

Nothing at this time.

B. **Burlington County Institute of Technology**

1. **Guest Speakers**

| Speaker(s) | Speaking to Students | Date |
|--|----------------------|-------------|
| Gano, Tom, Gift of Life | Health and Phys Ed | 06/11/15 |
| Scarengille, Catherine, Airbrush Makeup | Cosmetology | 05/26/15 |
| Trenka, Ann, Dancer | Performing Arts | 06/02,09/15 |
| Rivera, Austin, Creating an Effective Video Portfolio | Entertainment Tech | 06/08/15 |
| Drummond, Tad, Assistant County Prosecutor; City of Angels Representative, Pre-Prom Graduation | Jr & Sr. Class | 05/27/15 |

III. STUDENT ACTIVITIES

Burlington County Special Services School District/Burlington County Institute of Technology

1. Harassment, Intimidation and Bullying (HIB)

Recommend acceptance of the May monthly Harassment, Intimidation and Bullying Report of Incidents per Board of Education Policy #5512 and the NJ Anti-Bullying Bill of Rights Act. (Exhibit #2: Report is considered privileged in nature.)

A. Burlington County Special Services School District

1. Suspensions:

| | | | |
|-------------|----|---------------|----|
| BCAHS | 10 | Junior/Senior | 8 |
| Elementary | 9 | PASC | 0 |
| High School | 1 | Lumberton/CA | 52 |

2. Long Term Suspension (Lumberton)

Approval of long term suspension of Student #0000247, effective 05/12/15 pursuant to N.J.S.A. 18A:137-1 et. seq. N.J.A.C. 6A: 16-7.1(c)2 and 5.

3. School Activities

| Campus | Activity | Dates |
|--------|--------------------------|------------------------------|
| BCAS | Field Day - BCAS | 06/17/15; Rain Date 06/18/15 |
| ELEM | 8th Grade Graduation | 06/12/15 |
| HS | Day Care Graduation | 06/11/15 |
| HS | End of the Year Assembly | 06/12/15 |
| HS | Graduates Breakfast | 06/15/15 |
| HS | Graduation Ceremony | 06/19/15 |
| LC | Softball Game | 06/11/15 |
| LC | Senior Breakfast | 06/17/15 |
| LC | Graduation Ceremony | 06/19/15 |
| PASC | PASC Walk | 06/07/15 |
| CGym | Provider Fair | 06/04/15 |
| CGym | BCSSSD Rocks | 06/02/15 |

4. Field Trips

| Campus | To | Date | Inst. | S | T |
|--------|---|----------------|---------------|----|---|
| Lumb | Westampton Campus - 8th Grade Grad Practice/Ceremony | 06/10,11,12/15 | Kelly Roberts | 12 | 5 |
| BCAS | Atsion Rec. Area, Shamong | 06/12/15 | Bobbi Downs | 25 | 4 |
| HS/CST | Grounds for Sculpture, Hamilton | 06/02/15 | Rita Lyman | 7 | 2 |
| Lumb | Band: Elementary School Picnic, Westampton | 06/02/15 | Thomas Cook | 6 | 2 |
| West | Jazz Band Lumberton Campus Field Day Lunch, Lumberton | 06/05/15 | Thomas Cook | 10 | 3 |

B. Burlington County Institute of Technology

1. Transfers, Withdrawals, Suspensions, Homebound (Exhibit #3)

| | <u>Medford</u> | <u>Westampton</u> |
|------------------------------------|-----------------------|--------------------------|
| a. Transfers in County | 0 | 0 |
| b. Transfers out of County | 1 | 0 |
| c. Dropouts | 0 | 1 |
| d. Transfer to West/Medford Campus | 0 | 0 |
| e. Suspensions | 3 | 17 |
| f. Homebound | 2 | 11 |

2. Long Term Suspension, Medford

Approval of long term suspension of Medford Student #181236, effective 04/13/15 pursuant to N.J.S.A. 18A:137-1 et. seq. N.J.A.C. 6A:16-7.1(c)2 and 5, pending anticipated student withdrawal.

3. Long Term Suspension, Westampton

Approval of long term suspension of Westampton Student #170594 pursuant to N.J.S.A. 18A:137-1 et. seq. N.J.A.C. 6A:16-7.1(c)2 and 5, pending Board of Education Discipline Hearing.

4. Long Term Suspension, Westampton

Approval of long term suspension of Westampton Student #212600 pursuant to N.J.S.A. 18A:137-1 et. seq. N.J.A.C. 6A:16-7.1(c)2 and 5, with alternative education placement per IEP.

5. Field Trips (*Administrative Approved)

| Students | Trip | Date | Personnel |
|-------------------------|---|-----------|--|
| 320 Seniors | Black Bear Lake, Clarksburg, NJ - students | 06/03/15 | Barker; Boczany; Bova; Evans; Fitzgerald; Greeby; Hannon; Jenkins; Johnston; Jones; Lawrence; Lee; Leshner; Musick; O'Neill; Pino; Quick; Tillery; Urian |
| 3 Dental Occupations | DANB testing, location TBD (AC or Princeton) | 06/TBD/15 | Heston, Claire |
| 20 Health Occ | PSI, Cherry Hill | 06/TBD/15 | Wood, Diane |
| 3 Skills | Kick-off to Nationals, Monroe | 06/02/15 | Greathouse, Stacey Bonsall, Todd |

Overnight Field Trips

| Students | Trip | Dates | Personnel |
|----------|--|----------------|-----------------------------------|
| 5 Skills | Skills Nationals Louisville, KY | 06/22-27/15 | Greathouse, Stacey; Bonsall, Todd |
| 5 FBLA | FBLA Nat. Leadership Conf., Chicago, IL | 06/29-07/03/15 | Rivera, Joseph |

6. Activities

| Campus | Activity | Dates |
|--------|-------------------------------|----------|
| M | Medford Sports Ceremony | 06/01/15 |
| W | Early Childhood Graduation | 06/05/15 |
| W | VoTag Expo Ceremony | 06/08/15 |
| M | Performing Arts/Culinary | 06/11/15 |
| W | Perf. Arts: Mt. Laurel Ballet | 06/05/15 |
| W | Art Showcase: Atrium | 06/04/15 |

| | | |
|---|--------------------------------|----------|
| W | Senior Awards Night | 06/04/15 |
| M | Big Brothers/Sisters Cookies/M | 06/01/15 |
| M | Performing Arts: Audition | 07/08/15 |
| W | FCCLA Annual Fashion Show | 06/11/15 |

7. RYLA Leadership Program

RYLA Leadership Program-no chaperone required Long Branch, NJ from June 27-30, 2015. Cost for participate is \$465.00 paid for by The Medford-Vincentown Rotary Club. Medford Interact nominated Nakima Mayo and Hope Dowoyea. Both students applied and were accepted to the program.

8. Option II, Medford

Student-ID #170014 would like permission to take BCC college courses to expedite her High School graduation and attend BCIT for a partial schedule during. She would have two blocks of her career major each day and one other course as needed, then leave to attend BCC. The courses taken at BCC would be those that could be transferred as high school courses.

9. Basketball Camp, Medford

Boys Basketball to participate in Widner Team Camp June 18-20, 2015; cost of camp is \$525.00. RVRHS 4th Annual Team Camp June 8-11, 2015; cost of camp is \$560.00. Transportation is provided by parents. Cost funded through Student Activities.

10. Summer 2015-2016 Reading

Medford: Approval for One Book One School: *Miss Peregrine's Home for Peculiar* by Ransom Riggs to be added to the English curriculum. Alternate reads *Positive*, by Paige Rawl with Ali Benjamin and *Panic*, by Lauren Oliver.

Westampton: Approval for One Book One Grade, All rising freshmen will read the book, *The Scorpio Races*, by Maggie Stiefvater. Sophomores will read *Legend* by Marie Lu; Juniors will read *Unwind*, by Neal Schusterman, and Seniors will read, *The Color of Water*, by James McBride.

IV. BUSINESS/FINANCIAL

A. Burlington County Special Services School District

1. Custodial Supply Vendors Bids, 2015/2016

It is recommended a resolution be adopted awarding the following Purchases as a result of bids received on 5/12/15 between Burlington County Special Services School District and the vendors indicated for the 2015-2016 School Year.

| | |
|--------------------|-------------|
| Calico Industries | \$ 579.11 |
| Camden Bag | \$ 132.96 |
| Central Poly | \$12,222.25 |
| SupplyWorks | \$ 1,710.94 |
| Simplify Chemical | \$29,248.00 |
| Spruce Industries | \$ 4,252.30 |
| Unipak Corporation | \$ 5,825.00 |
| WB Mason | \$ 3,886.25 |

2. Indemnity and Trust Agreement Burlington County Insurance Commission

THIS AGREEMENT, made this 21 day of May, 2015, in the County of Burlington, State of New Jersey, By and Between the Burlington County Insurance Commission, hereinafter referred to as "COMMISSION", and Burlington County Special Services School District, a duly constituted local unit of government hereinafter referred to as "GOVERNING BODY";

WITNESSETH:

WHEREAS, several local governmental units have collectively formed a Joint Insurance Commission as such an entity is authorized and described in NJSA 40A:10-35 et seq. and the administrative regulations promulgated pursuant thereto: and

WHEREAS, the GOVERNING BODY has agreed to continue its membership in the COMMISSION in accordance with and to the extent provided for in the Rules and Regulations of the COMMISSION and in consideration of such obligations and benefits to be shared by the membership of the COMMISSION;

NOW THEREFORE, it is agreed as follows:

1. The GOVERNING BODY accepts the COMMISSION'S Rules and Regulation as approved and adopted and agrees to be bound by and to comply with each and every provision of said bylaws and the pertinent statutes and Administrative Regulations pertaining to same and as set forth in the Risk Management Plan.
2. The GOVERNING BODY agrees to participate in the COMMISSION with respect to the types of insurance listed in the Resolution to continue its membership.

3. The GOVERNING BODY agrees to establish its membership in the COMMISSION for a term of three years commencing on July 1, 2015, or the effective date of membership, whichever occurs later.

4. The GOVERNING BODY certifies that it has never defaulted any claims if self-insured and has not been canceled for non-payment of insurance premiums for a period of at least two years prior to the date hereof.

5. In consideration of its membership in the COMMISSION the GOVERNING BODY agrees that it shall jointly and severally assume and discharge the liability of each and every member of the COMMISSION, all of whom as a condition of membership in the COMMISSION shall execute a verbatim counterpart of this Agreement and by execution hereof the full faith and credit of the GOVERNING BODY is pledged to the punctual payment of any sums which shall become due to the COMMISSION in accordance with the bylaws thereof, this Agreement the COMMISSION's Risk Management Plan or any applicable Statute.

6. If the COMMISSION in the enforcement of any part of this Agreement shall incur necessary expense or become obligated to pay attorney's fees and/or Court costs the GOVERNING BODY agrees to reimburse the COMMISSION for all such reasonable expenses, fees and costs on demand.

7. The GOVERNING BODY and the COMMISSION agree that the COMMISSION shall hold all monies paid by the GOVERNING BODY to the COMMISSION as fiduciaries for the benefit of COMMISSION claimants all in accordance with NJAC 11:15 2.1 et seq.

8. The COMMISSION shall establish separate Trust Accounts for each of the following categories of risk and liability:

- a) Medical
- b) Prescription

9. Each GOVERNING BODY continuing its membership in the COMMISSION shall be obligated to execute this agreement.

3. Resolution Authorizing The Burlington County Special Services School District to Establish Membership in The Burlington County Insurance Fund Commission for Health Benefits Coverages

WHEREAS, on May 7, 2015, the Board of Chosen Freeholders of the County of Burlington (the “County”) established a County Insurance Fund Commission for the purposes provided by law; and

WHEREAS, the existence of the Burlington County Insurance Fund Commission is intended to provide Burlington County’s various boards, agencies, authorities and commissions with the opportunity to combine resources to manage their liability and casualty risks and employee health insurance, as may be authorized; and

WHEREAS, pursuant to N.J.S.A. 40A:10:8 et seq. the County of Burlington appointed three County officials to serve as Commissioners of the County Insurance Fund Commission; and

WHEREAS, pursuant to the rules and regulations adopted by the Burlington County Insurance Fund Commission, the commissioners shall be officials of the County of Burlington and are authorized to perform all the duties as set forth in N.J.S.A 40A:10-10 and all applicable rules and regulations; and

WHEREAS, the various County boards, agencies, authorities and commissions shall have representation on the safety committee and the advisory committee established by the Burlington County Insurance Fund Commission; and

WHEREAS, the Burlington County Special Services School District (hereinafter “Governing Body”) has determined it is in the best interest of the residents of Burlington County for Burlington County Special Services School District the Governing Body to establish its membership in the Burlington County Insurance Fund Commission for the coverage of health benefits; and

WHEREAS, membership in the Burlington County Insurance Fund Commission shall be for a period not to exceed three (3) years beginning on July 1, 2015 and ending on June 30, 2018; now, therefore,

BE IT RESOLVED by the Burlington County Special Services School District as follows:

Section 1. The Governing Body hereby accepts the finding that participation in the Burlington County Insurance Fund Commission will continue to result in cost savings and administrative efficiencies in the management of its employee health insurance to the benefit of the residents of Burlington County.

Section 2. The Clerk/Secretary is hereby authorized and directed to publish and/or file any notices that may be required by applicable law.

Section 3. The Executive Director or his designee is hereby authorized to execute any agreement, including an indemnity and trust agreement, or other documents required by the Burlington County Insurance Fund Commission to effect the purposes of this resolution.

Section 4. This resolution shall take effect immediately upon the adoption and publication as required by law.

B. Burlington County Institute of Technology

1. Use of Facilities

| Agency/Program | Building/Room - Campus | Date(s) |
|-----------------------------------|---|-----------------------------------|
| Burlington County ESTC/Graduation | Auditorium, Atrium - West No Charge - Category A | 06/23/15 |
| Amphitheater/Rain Location | Auditorium No Charge - Category A | 06/26-27/15 |
| FCCLA/Fashion Show | Auditorium, 4 Classrooms - West No Charge - Category A | 05/26,28/15; 06/02,04,08-11/15 |

2. Custodial Supply Vendors Bids, 2015/2016

It is recommended a resolution be adopted awarding the following Purchases as a result of bids received on 5/12/15 between The Burlington County Institute of Technology and the vendors indicated for the 2015-2016 School Year.

| | |
|--------------------|-------------|
| All American Poly | \$0 |
| Bio-Shine | \$39,165.44 |
| General Chemical | \$10,386.14 |
| Grainger | \$ 7,810.02 |
| Inter Boro Pkg. | \$35,055.00 |
| Interline Brands | \$ 3,286.80 |
| Scoles Floorshine | \$ 8,301.64 |
| South Jersey Paper | \$ 681.01 |
| United Sales | \$0 |

3. Bid - Medford Campus - Classroom Conversion

Recommend that the Medford Campus - Classroom Conversion Bid be awarded to the apparent low bidders of each of the respective trades as listed below:

| Overall Lump Sum Contract | General Construction | Plumbing Construction | Mechanical Construction | Electrical Construction | Overall Total |
|--|-----------------------------|------------------------------|--------------------------------|--------------------------------|----------------------|
| | Parks and Billak | Kaser Mechanical | PJM Mechanical | Lance Electrical | |
| Base Bid | \$262,211 | \$34,000 | \$43,640 | \$104,000 | \$443,851 |
| Alternate 1 | \$26,200 | - | - | - | - |
| Alternate 2 | \$14,500 | - | - | - | - |
| Alternate 3 | \$9,000 | - | - | - | - |
| Alternate 4 | - | - | - | \$13,000 | - |
| Alternate 5 | - | - | - | \$21,000 | - |
| Alternate 6 | - | - | - | \$12,000 | - |
| Total of Base Bid and Alternates 1-6 | \$311,911 | \$34,000 | \$43,640 | \$150,000 | \$539,551 |
| Health Occupations Millwork & Casework (Reed Assoc.) | - | - | - | - | \$32,630 |
| Total of All Contracts | - | - | - | - | \$572,181 |

V. ENTERPRISE

A. Burlington County Special Services School District: ESU

1. Professional Services Agreements 2014-2015 School Year

Willingboro Professional Services Agreement

2. Professional Services Agreements 2015-2016 School Year

Camden County Educational Professional Services Agreement

Services Commission

Cinnaminson Township Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Delran Township Professional Services Agreement

Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Eastampton Township Professional Services Agreement

Eastern Reg. HS District Professional Services Agreement

Edgewater Park Township Professional Services Agreement

Evesham Township Professional Services Agreement

Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Nonpublic Technology

Lumberton Township Professional Services Agreement

Maple Shade Professional Services Agreement

Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Nonpublic Technology

Medford Township Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Nonpublic Technology

Professional Services Agreement

Millville Township Professional Services Agreement

Mount Laurel Township Professional Services Agreement

Nonpublic Chapters 192/193

Nonpublic IDEA

Nonpublic Nursing

Nonpublic Technology

| | |
|------------------------------|--|
| New Hanover | Professional Services Agreement |
| | Child Study Team Coordinator Agreement |
| Northern Burlington Co. Reg. | Nonpublic Chapters 192/193 |
| | Nonpublic IDEA |
| | Nonpublic Nursing |
| | Nonpublic Technology |
| Palmyra Public School | Professional Services Agreement |
| Pace Charter School | Professional Services Agreement |
| Shamong Township | Professional Services Agreement |
| Westampton Township | Nonpublic Chapters 192/193 |
| | Nonpublic IDEA |

3. 2015-2016 Joint Transportation Agreements:

It is recommended a resolution be adopted approving the following joint transportation agreements, in accordance with N.J.A.C. 6A:27-9.16, between the Burlington County Special Services School District and all of the districts of Burlington County for the 2015-2016 School Year:

County Jointure

- A. Public, Nonpublic and Vocational Schools
- B. Special Education Summer School
- C. Special Education Winter Bus Routes

4. ESU Employee Evaluation Compensation Rates for 2015-2016

| Type | Rate |
|--------------------------------|-------|
| Speech Artic | \$195 |
| Language w/Artic & Fluency | \$270 |
| OT/PT | \$215 |
| Sensory Profile | \$185 |
| OT w/Sensory Profile | \$250 |
| Language | \$250 |
| Psychological | \$250 |
| Learning | \$250 |
| Social Work | \$210 |
| Functional Behavior Assessment | \$525 |

B. Burlington County Institute of Technology: Adult Education

1. Resignation

| Name | Position | Reason | Effective |
|-----------------|--------------------------------|-------------------|-----------|
| Odulana, Ogunne | Certified Nurse Aid Instructor | Declined Position | 02/02/15 |

2. Employment (pending new hire requirements)

| Name | Position | Date | Hourly |
|-------------------|-------------------------------|----------|--------|
| Buckley, Roseanne | Soft Skills Course Instructor | 07/06/15 | \$34 |
| Dembrosky, Hope | Massage Therapist Instructor | 09/08/15 | \$34 |

3. Field Trips

| Students | Trip | Date(s) | Personnel |
|--|---------------------------------------|----------|-----------------|
| Advanced Wastewater class - 6 students | Mt. Laurel Wastewater Treatment Plant | 05/28/15 | Cimorelli, Mark |

4. Guest Speakers

| Guest Speaker | Speaking to Students | Date |
|------------------|----------------------------|----------|
| Hornberger, Jeff | HVAC/R Westampton students | 06/03/15 |
| Kane, Janet | LPN | 06/26/15 |

5. Professional Development

| Name | Conference | Date | Cost (over mileage) |
|----------------|--------------------------------|----------|---------------------|
| Gardner, Marie | CTE Conference for Cosmetology | 05/28/15 | None |
| McGinty, Donna | CTE Conference for Cosmetology | 05/28/15 | None |

6. NJ Dept. of Environmental Protection site visit for Dental Radiology compliance inspection 05/28/2015.

7. Middle States Accreditation Application.

Approval to submit the Middle States Accreditation application for the Adult Ed school to be an accredited school.

8. Curriculum

Recommend approval of the Dental Assisting DANB Course Syllabus.

**9. Reappointments, 2015-2016 School Year
Hourly Instructors, \$34.00 per Hour**

| Name | Position |
|---------------------------|---------------------------|
| Bernheimer, Charles | Intro to Water/Wastewater |
| Cimorelli, Mark | Advanced Wastewater |
| D'Autrechy, Albert | Plumbing Substitute |
| DeLeon, Belen | CNA Substitute |
| Ellis, Jamie | Veterinary Assistant |
| Fawcett, Thomas | Auto Technology |
| Flanagan, June | CNA Substitute |
| Garrette-Lloyd, Fifi Inez | LPN |
| Greene, Cheryl | LPN |
| Hatrak, Philip | Electrical |
| Kramer, Raymond | Electrical |
| Link, Simone | Pet Grooming |
| Patton, Michael | Intro to computers/excel |
| Remsa, Mark | Entrepreneur |
| Rivera, Joseph | Computers |
| Santilli, Gloria | CNA |
| Traino, Mark | HVAC/R |
| Wig III, Jacob | Electrical |
| Woods, Rashawn | Electrical |

B. Burlington County Institute of Technology: Fire School

1. Reappointments, 2015-2016 School Year

Hourly Staff

| Name | Position | Hourly Rate |
|----------------------|-------------------------------|--------------------|
| Allen, Russell | Emergency Services Aide | \$19 |
| Anderson, James | Emergency Services Instructor | \$25 |
| Askenstedt, Gregory | Emergency Services Instructor | \$18 |
| Aylesworth, Brian | Emergency Services Instructor | \$19 |
| Bigoss, Patrick | Emergency Services Instructor | \$25 |
| Bittenbender, Carl | Emergency Services Instructor | \$18 |
| Bragg, Clarence | Emergency Services Instructor | \$25 |
| Burnett, Anthony | Emergency Services Instructor | \$25 |
| Burnett, Christopher | Emergency Services Instructor | \$17 |
| Calorel, Anthony | Emergency Services Instructor | \$25 |
| Carr, Robert | Emergency Services Instructor | \$25 |
| Davis, Sean | Emergency Services Instructor | \$19 |
| Desjardins, Alfred | Emergency Services Instructor | \$25 |
| Dowd, Ashley | Emergency Services Aide | \$16 |
| Drangula, Philip | Emergency Services Instructor | \$25 |
| Everman, Joseph | Emergency Services Instructor | \$15 |
| Farnsworth, Craig | Emergency Services Instructor | \$20 |
| Friddell, Marc | Emergency Services Instructor | \$24 |
| Gardner, Brian | Emergency Services Instructor | \$24 |
| Gsell, David | Emergency Services Instructor | \$25 |
| Hempel, Matthew | Emergency Services Instructor | \$20 |
| Iannacone, Bryan | Emergency Services Instructor | \$15 |
| Jones, Michael | Emergency Services Instructor | \$16 |
| Kennedy, John | Emergency Services Instructor | \$25 |
| King, Thomas | Emergency Services Instructor | \$25 |
| Lewis, Ryan | Emergency Services Instructor | \$22 |
| Lynch, Sandra | Emergency Services Instructor | \$23 |
| Martin, Kenneth | Emergency Services Instructor | \$24 |

| | | |
|--------------------|-------------------------------|------|
| Maschke, Joseph | Emergency Services Instructor | \$15 |
| Mcdonough, Robert | Emergency Services Instructor | \$16 |
| Meredith, George | Emergency Services Instructor | \$25 |
| Miller, Donna | Emergency Services Instructor | \$25 |
| Norman, Danny | Emergency Services Instructor | \$19 |
| Opizzi, Christie | Emergency Services Instructor | \$23 |
| Paolo, Joseph | Emergency Services Instructor | \$15 |
| Ramsey, Douglas | Emergency Services Instructor | \$25 |
| Reis, Raymond | Emergency Services Instructor | \$24 |
| Robertson, Mark | Emergency Services Instructor | \$25 |
| Robertson, Michael | Emergency Services Instructor | \$25 |
| Robleto, Forrest | Emergency Services Instructor | \$22 |
| Rowe, Stanley | Emergency Services Aide | \$18 |
| Ruggiano, Edward | Emergency Services Aide | \$18 |
| Sanders, George | Emergency Services Instructor | \$24 |
| Schnaudt, Steven | Emergency Services Instructor | \$23 |
| Scully, Keith | Emergency Services Instructor | \$24 |
| Sharkey, Patrick | Emergency Services Instructor | \$15 |
| Stranko, Marc | Emergency Services Instructor | \$24 |
| Taylor, Steven | Emergency Services Instructor | \$24 |
| Tremper, Richard | Emergency Services Instructor | \$22 |
| Whitley, Melissa | Emergency Services Instructor | \$24 |
| Woods, Stephen | Emergency Services Aide | \$15 |